



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

April 24, 2024

Contract No. C204954  
WBS 45884.3.1  
Federal Aid No. 4588401  
Tip No. I-5941  
County DURHAM  
Location I-85 FROM ORANGE COUNTY LINE TO US-15/US-501.

NOTIFICATION OF AWARD

FSC II LLC DBA FRED SMITH COMPANY  
701 CORPORATE CENTER DRIVE STE 101  
RALEIGH, NC 27607

To Whom It May Concern:

This is official notification that the Secretary Of Transportation has awarded you the contract for the above project based on the bid submitted on April 16, 2024 in the amount of \$11,628,515.30.

Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please return two properly executed signature sheets, two original sets of executed bonds, and optional Bid Items Eligible For Steel Price Adjustment Form (SPA-1) together in one submittal within 14 calendar days from the date you received your award letter. Execution of contract shall conform to Section 102 and 103 of the *Standard Specifications* and shall be sent to:

N.C. Department Of Transportation  
Contract Standards and Development Unit  
Attn: Ronald E. Davenport Jr., P.E. - Contract Officer  
1020 Birch Ridge Drive  
RALEIGH, NC 27610

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please, remember that work may not start before the contract has been properly executed.

In addition, I wish to call your attention to Articles 107-15, 108-1, 108-2, and 108-3 of our Standard Specifications relative to liability insurance, prosecution of work, progress schedule, and preconstruction conferences. Information regarding these items and other items is available at <https://connect.ncdot.gov/projects/construction/Pages/Construction-Manual.aspx> and should be addressed prior to beginning work. Please, forward this information as soon as possible so that a preconstruction conference can be held to:

Brandon H Jones, PE - Division Engineer  
or  
Mark W Craig, PE - Division Construction Engineer  
2612 North Duke Street  
Durham, NC 27704  
(919) 220-4600

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please, furnish this information to:

James M Nordan, PE - Resident Engineer  
815 Stadium Drive  
Durham, NC 27704  
(919) 317-4760

If clarification is required, I can be reached by telephone at (919) 707-6900.

Sincerely,

Ronald E. Davenport Jr., P.E.  
Contract Officer

DocuSigned by:  
04/24/2024  
Ronald Davenport  
5AE54B6DC24B4A9...

cc: Amy Clawson  
Majed Al-Ghandour  
Benny Sloan (Attn: Jorgelia Nino)  
Brandon H Jones, PE  
James M Nordan, PE  
Barry Whitaker  
C. A. Peoples, PE (Attn: B. Hanks, PE)  
Michelle H. Gaddy, PE  
FILES (2)

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
CONTRACTS STANDARDS AND DEVELOPMENT  
1509 MAIL SERVICE CENTER  
RALEIGH, N. C. 27699-1509

*Telephone:* (919) 707-6900  
*Fax:* (919) 250-4119  
*Customer Service:* 1-877-368-4968  
*Website:* WWW.NCDOT.GOV

*Location:*  
1020 Birch Ridge Drive  
RALEIGH, NC 27610